

Attorney Docket No. 218728-000059 (P5634)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is

Box 1450, Alexandria, VA 22313-1450, on

October 22, 2003
Date of Signature

being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O.

In re Application of: Carlo RUBBIA

Serial No. 09/446,144

Filed: March 2, 2000

Group Art Unit: 3641

Examiner: J. Keith

Confirmation No.: 1854

Title: NEUTRON-DRIVEN ELEMENT TRANSMUTER

CUSTOMER NO.: 28465

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED

GROUP 3600

NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R. §1.136

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Office Action dated June 2, 2003 for two months from September 2, 2003 to November 2, 2003.

	(CHECK HOW MANY MONTHS EXTENSIONS TAKEN)		First Month	\$110.00
10/29/2003 HVUOK61	,	X	Second Month	\$420.00
	00000072 09446144		Third Month	\$950.00
			Fourth Month	\$1,480.00
01 FC:1252	420.00 OP		Fifth Month	\$2,010.00
			TOTAL	\$420.00

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A check has been submitted herewith to include the aforementioned fees payable to the Director of the United States Patent and Trademark Office. Please charge any deficiency, or credit any overpayment, to the Deposit Account No. 18-2284 of Piper Rudnick LLP. A duplicate copy of this document is enclosed.

Respectfully submitted,

PIPER RUDNICK

Jeel H. Bootzin

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Dated: October 22, 2003